

UAB Marimba / Keyboard Clinic

June 26th – 29th, 2018

Coordinator: Dr. Gene Fambrough Phone: (205) 975-5823
gfambro@uab.edu Fax: (205) 975-1931

The 2018 ***UAB Marimba / Keyboard Clinic*** will consist of group instruction, clinic sessions, concerts, ensemble rehearsal (if possible), individual practice time, and individual lessons with UAB faculty. Tuition for the camp is \$250. Clinic students receive: t-shirt, lunch every day, 4 days of in-depth instruction, and multiple clinic sessions. Clinic sessions will last from 9:00 AM to 4:00 PM daily, and depending on enrollment will conclude with a 4:00 PM concert on Friday, June 29 at UAB.

Eligibility

Rising 9th - 12th grade students are eligible for enrollment, as well as recently graduated seniors. At least ONE year of previous experience on mallet instruments in a school band setting is required. Knowledge of all major scales and arpeggios is required. Acceptance to the camp is the sole decision of the camp coordinator.

Selection Process

Please use the official application forms to submit your name for this event. After the student has legibly completed the information at the top part of the form, Band Directors (or percussion instructor) may use the space at the bottom for their own supporting remarks regarding the applicant. SPACE WILL BE LIMITED – APPLY EARLY!!!

APPLICATIONS DUE BY JUNE 15!!!

Important Information!

- Non-refundable application fee by mail (checks made out to “The UAB Department of Music”) - **\$100. If camp is full when application is received, check and application will be returned.**
- All students will receive a UAB Percussion Camp T-shirt.
- UAB reserves the right to cancel the 2018 UAB Marimba / Keyboard Clinic due to low enrollment. If so, application fee will be refunded.

2018 UAB MARIMBA / KEYBOARD CLINIC

APPLICATION FORM – DUE JUNE 15th !!!!

Please fill out form completely.

STUDENT NAME _____

HOME ADDRESS _____

C/S/Z _____

HOME PHONE # (_____) _____

E-MAIL ADDRESS _____

BAND DIRECTOR _____

SCHOOL ADDRESS _____

C/S/Z _____

SCHOOL PHONE # (_____) _____

E-MAIL ADDRESS _____

2018-19 GRADE _____

SCHOOL _____

YEARS IN BAND _____

IN BAND PROGRAM _____

T-SHIRT SIZE (circle one):

XS S M L XL

other _____

Please list any related honors /awards (use reverse if needed) _____

PLEASE DUPLICATE THIS FORM AS NEEDED